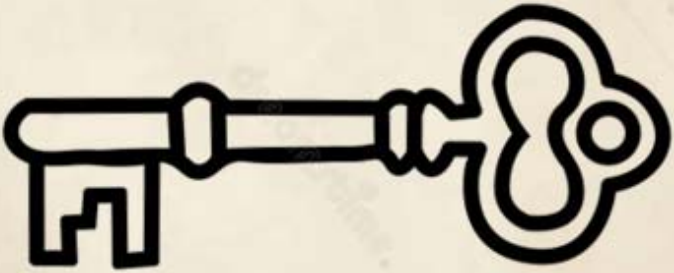
Symbols in the Book of Revelation

(And Their Literal Meaning According to Other Passages of Scripture)



Lionel Hartley

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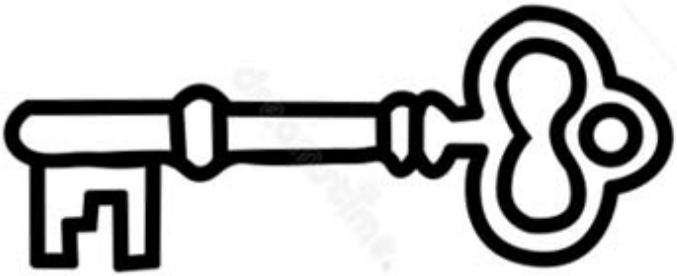

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(And Their Literal Meaning
According to Other Passages of Scripture)
Lionel Hartley
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Introduction

The prophecies of the book of Revelation have only one correct interpretation, and there is only one way to discover it: allow the bible to interpret itself.

We do this by allowing the Bible to speak for itself by looking at its own interpretation of its symbols, pray for the guidance of the Holy Spirit, willingly submit to what we learn, and keep our focus on Jesus.

The first basic rule of Bible study is to
compare Scripture with Scripture

(Isaiah 28:9-10) "Whom shall He teach knowledge? And whom shall He make to understand doctrine? Them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little". (1 Corinthians 2:13) "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual".

(2 Timothy 3:16-17) "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

that the man of God may be perfect, thoroughly furnished unto all good works".

Each of the Bible writers was inspired by the same God. While it is composed of sixty-six books and written by forty-four different authors over a 1,500 year span of time, the Bible is a cohesive whole dealing with one basic theme. What one writer only touches upon, another explains in greater detail.

Sometimes two or more prophets saw the same realities clothed with similar or entirely different symbolism. By comparing all that is written on a given topic, we are far more likely to discover the Bible's intended meaning and be guarded against false interpretations.
Rightly Divide the Word of God

(2 Timothy 2:15) "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing [handling accurately] the word of truth".

It is vital that we let the Bible say what it intends to say and not become reckless in our dissecting of its chapters and verses to concoct private interpretations.

Every passage of Scripture has an immediate context that must not be violated and must be viewed in the

broader context of the whole Word of God.

Any interpretation of a text that does not harmonize with the rest of Scripture should be discarded, no matter how tempting or fascinating.

The second basic rule of Bible study is
to allow the Bible to decode its own symbols

(Revelation 17:15) "And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues".

(Daniel 7:23) "The fourth beast shall be the fourth kingdom upon earth". It is characteristic of Scripture to define its own symbols.

For example: John saw waters as a symbol. The angel later told him that water represents many people of different nations. Daniel saw a series of beasts. The angel told him that the beasts represent kingdoms.

The third basic rule of Bible study is
to approach the Bible with Spirit-lead teachability

(1 Corinthians 2:10-14) "But God hath revealed them [spiritual realities] unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God. For

what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God.

Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned".

God Himself is the source of all truth. No human being ever really discovers truth. Rather, God reveals it. Therefore, the attitude with which we come to the Bible matters much.

We need to be more humble than intelligent, more sincere than educated. While a bright and disciplined mind can be highly beneficial, if that's all we have, truth is out of reach to us.

We need more than human wisdom to truly understand the rich spiritual treasures of the Bible. We need divine

guidance. And that means we need to study the Bible with a sense of our own weakness and total dependence on the Holy Spirit.

The fourth basic rule of Bible study is
to be willing to obey what we learn.

(John 7:17) "If any man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of Myself".

(James 1:22) "But be ye doers of the word, and not hearers only, deceiving your own selves".

The Bible is not intended to merely satisfy curiosity or stimulate us intellectually. Nor is it meant to supply us with ammunition to blast other people.

The Word of God aims for individual hearts for the dual purpose of salvation and transformation. Its truths are meant for obedience. Truth beckons us to harmony with the principles it reveals.

Those who study the Scriptures with no intent to obey the Lord are destined for confusion and deception.

And the fifth basic rule of Bible study is
to maintain a Christ-Centred focus.

(John 5:39) "Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me."

The great central theme of the Bible, the subject around which every other in the whole book clusters, is Jesus Christ. Jesus as Creator and Sustainer. Jesus as Saviour and Lord. Jesus as Father and Friend. All true Bible study is ultimately a quest to know Him, the One in whom our deepest hopes and truest identity find realization. Doctrine, theology, prophecy and history - all are invested with practical significance only when Jesus occupies centre stage.

The Symbols:

Angel

= Messenger

(Daniel 8:16) “And I heard a man’s voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.”

(Daniel 9:21) “Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.”

(Luke 1:19) “And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.”

(Luke 1:26) “And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,”

(Hebrews 1:14) “Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?”

Ark of Testimony (Testament)

= Ark of covenant; The mercy seat where God dwells.

(Exodus 25:10-22) “And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. 11) And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. 12) And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it. 13) And thou shalt make staves of shittim wood, and overlay them with gold. 14) And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. 15) The staves shall be in the rings of the ark: they shall not be taken from it. 16) And thou shalt put into the ark the testimony which I shall give thee. 17) And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. 18) And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat. 19) And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat

shall ye make the cherubims on the two ends thereof. 20) And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be. 21) And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. 22) And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

(Psalm 80:1) "To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Babylon

= Religious apostasy; confusion

(Genesis 10:8-10) "And Cush begat Nimrod: he began to be a mighty one in the earth. 9) He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord. 10) And the beginning of his kingdom was Babel, and Erech, and

Accad, and Calneh, in the land of Shinar."

(Genesis 11:6-9) "And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7) Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8) So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9) Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth."

(Revelation 18:2) "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

(Revelation 18:3) "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

(Revelation 17:1-5) "And there came one of the seven

angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters: 2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. 3) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. 4) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: 5) And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

Balaam

= Advancing our own interests,
compromise, idolatry

(Numbers 22:5-25) "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt:

behold, they cover the face of the earth, and they abide over against me: 6) Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed. 7) And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak. 8) And he said unto them, Lodge here this night, and I will bring you word again, as the Lord shall speak unto me: and the princes of Moab abode with Balaam. 9) And God came unto Balaam, and said, What men are these with thee? 10) And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying, 11) Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. 12) And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed. 13) And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the Lord refuseth to give me leave to go with you. 14) And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to

come with us. 15) And Balak sent yet again princes, more, and more honourable than they. 16) And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: 17) For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. 18) And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more. 19) Now therefore, I pray you, tarry ye also here this night, that I may know what the Lord will say unto me more. 20) And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do. 21) And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. 22) And God's anger was kindled because he went: and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. 23) And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. 24) But the angel of the Lord stood in

a path of the vineyards, a wall being on this side, and a wall on that side. 25) And when the ass saw the angel of the Lord, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again."

Beast

= Kingdom, government, political power

(Daniel 7:23) "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Binding of Satan

= A symbolic chain of circumstances

(Isaiah 14:12-20) "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14) I will ascend above the heights of the clouds; I will be like the most High. 15) Yet thou shalt be brought down to hell, to the sides of the pit. 16)

They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17) That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? 18) All the kings of the nations, even all of them, lie in glory, every one in his own house. 19) But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. 20) Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned."

Black

= Moral darkness, sin, apostasy

(Exodus 10:21-23) "And the Lord said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. 22) And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: 23) They saw not one another,

neither rose any from his place for three days: but all the children of Israel had light in their dwellings."

(Jeremiah 4:20-28) "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment. 21) How long shall I see the standard, and hear the sound of the trumpet? 22) For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge. 23) I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. 24) I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. 25) I beheld, and, lo, there was no man, and all the birds of the heavens were fled. 26) I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger. 27) For thus hath the Lord said, The whole land shall be desolate; yet will I not make a full end. 28) For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

(Jeremiah 8:21) "For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me."

(Acts 26:18) “To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.”

(John 12:35) “Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.”

(Joel 2:1-10) “Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand; 2) A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. 3) A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. 4) The appearance of them is as the appearance of horses; and as horsemen, so shall they run. 5) Like the noise of chariots on the tops of

mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. 6) Before their face the people shall be much pained: all faces shall gather blackness. 7) They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: 8) Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. 9) They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. 10) The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:"

Blood

= Life

(Leviticus 17:11) "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

(Deuteronomy 12:23) "Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not

eat the life with the flesh."

Bottomless Pit

= Earth in chaos, torn up, dark & empty

(Genesis 1:1) "In the beginning God created the heaven and the earth."

(Genesis 1:2) "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

(Jeremiah 4:23-28) "I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. 24) I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. 25) I beheld, and, lo, there was no man, and all the birds of the heavens were fled. 26) I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger. 27) For thus hath the Lord said, The whole land shall be desolate; yet will I not make a full end. 28) For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

(Isaiah 24:1-4) “Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. 2) And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. 3) The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word. 4) The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.”

(Isaiah 24:19) “The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.”

(Revelation 20:1-3) “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.”

Bow

= Success in battle against evil

(Psalm 7:11) “God judgeth the righteous, and God is angry with the wicked every day.”

(Psalm 7:12) “If he turn not, he will whet his sword; he hath bent his bow, and made it ready.”

(Psalm 45:4) “And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.”

(Psalm 45:5) “Thine arrows are sharp in the heart of the king’s enemies; whereby the people fall under thee.”

Colour Red (1)

= Sin, corruption

(Isaiah 1:18) “Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.”

(Isaiah 26:21) “For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their

iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

(Psalm 75:8) "For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

(Jeremiah 46:10) "For this is the day of the Lord God of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord God of hosts hath a sacrifice in the north country by the river Euphrates."

Colour Red (2)

= Persecution, destruction

(Ezekiel 32:6) "I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee."

(Ezekiel 32:11) "For thus saith the Lord God; The sword of the king of Babylon shall come upon thee."

(Jeremiah 46:10) "For this is the day of the Lord God

of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord God of hosts hath a sacrifice in the north country by the river Euphrates."

(Nahum 2:3) "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Corrupt Woman

= Corrupt apostate church

(Ezekiel 16:15-58) "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. 16) And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so. 17) Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, 18) And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense

before them. 19) My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord God. 20) Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter, 21) That thou hast slain my children, and delivered them to cause them to pass through the fire for them? 22) And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. 23) And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord God;) 24) That thou hast also built unto thee an eminent place, and hast made thee an high place in every street. 25) Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. 26) Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger. 27) Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy

lewd way. 28) Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. 29) Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith. 30) How weak is thine heart, saith the Lord God, seeing thou doest all these things, the work of an imperious whorish woman; 31) In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; 32) But as a wife that committeth adultery, which taketh strangers instead of her husband! 33) They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. 34) And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. 35) Wherefore, O harlot, hear the word of the Lord: 36) Thus saith the Lord God; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; 37) Behold, therefore I will gather all thy lovers,

with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. 38) And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. 39) And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. 40) They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. 41) And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. 42) So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry. 43) Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations. 44) Behold, every one that useth proverbs shall use this proverb

against thee, saying, As is the mother, so is her daughter. 45) Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was an Hittite, and your father an Amorite. 46) And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. 47) Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. 48) As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. 49) Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. 50) And they were haughty, and committed abomination before me: therefore I took them away as I saw good. 51) Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. 52) Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous

than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. 53) When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: 54) That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. 55) When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate. 56) For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, 57) Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about. 58) Thou hast borne thy lewdness and thine abominations, saith the Lord."

(Ezekiel 23:2-21) "Son of man, there were two women, the daughters of one mother: 3) And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity. 4) And the names of them were Aholah the elder, and Aholibah her sister:

and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah. 5) And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours, 6) Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses. 7) Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself. 8) Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her. 9) Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted. 10) These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her. 11) And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms. 12) She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men. 13) Then I saw that she was defiled, that they took both one way, 14) And

that she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion, 15) Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity: 16) And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea. 17) And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them. 18) So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister. 19) Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt. 20) For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses. 21) Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth."

(Hosea 2:5) "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread

and my water, my wool and my flax, mine oil and my drink."

(Hosea 3:1) "Then said the Lord unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the Lord toward the children of Israel, who look to other gods, and love flagons of wine."

Crowns

= Kingship, victory

(1 Chronicles 20:2) "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city."

(2 Kings 11:12) "And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king."

(Ezekiel 21:26) "Thus saith the Lord God; Remove the diadem, and take off the crown: this shall not be the

same: exalt him that is low, and abase him that is high."

(Ezekiel 21:27) "I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him."

(James 1:12) "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

(2 Timothy 4:7) "I have fought a good fight, I have finished my course, I have kept the faith:"

(2 Timothy 4:8) "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

(1 Corinthians 9:25) "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible."

Cup

= Meted out suffering and judgments

(Psalm 11:6) "Upon the wicked he shall rain snares,

fire and brimstone, and an horrible tempest: this shall be the portion of their cup."

(Psalm 75:8) "For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

(Isaiah 51:17) "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

(Isaiah 51:22-23) "Thus saith thy Lord the Lord, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: 23) But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over."

(Jeremiah 25:15-17) "For thus saith the Lord God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. 16) And they shall drink, and be moved, and be

mad, because of the sword that I will send among them. 17) Then took I the cup at the Lord'S hand, and made all the nations to drink, unto whom the Lord had sent me:"

(Jeremiah 49:12) "For thus saith the Lord; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Day

= Literal year

(Ezekiel 4:6) "And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

(Numbers 14:34) "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

Doctrine of Balaam

= Advancing our own interests, compromise, idolatry

(Numbers 22:5-25) “He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: 6) Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed. 7) And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak. 8) And he said unto them, Lodge here this night, and I will bring you word again, as the Lord shall speak unto me: and the princes of Moab abode with Balaam. 9) And God came unto Balaam, and said, What men are these with thee? 10) And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying, 11) Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them;

peradventure I shall be able to overcome them, and drive them out. 12) And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed. 13) And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the Lord refuseth to give me leave to go with you. 14) And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us. 15) And Balak sent yet again princes, more, and more honourable than they. 16) And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: 17) For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. 18) And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more. 19) Now therefore, I pray you, tarry ye also here this night, that I may know what the Lord will say unto me more. 20) And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do. 21) And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. 22) And

God's anger was kindled because he went: and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. 23) And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. 24) But the angel of the Lord stood in a path of the vineyards, a wall being on this side, and a wall on that side. 25) And when the ass saw the angel of the Lord, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again."

Door (1)

= Opportunity

(2 Corinthians 2:12) "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

(Revelation 3:20) "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Door (2)

= Probation

(Luke 13:24-25) “Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. 25) When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:”

Dragon

= Satan or his agency

(Isaiah 27:1) “In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.”

(Isaiah 30:6) “The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.”

(Psalm 74:13) “Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.”

(Psalm 74:14) “Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.”

(Revelation 12:7-9) “And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8) And prevailed not; neither was their place found any more in heaven. 9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”

(Ezekiel 29:3) “Speak, and say, Thus saith the Lord God; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.”

(Jeremiah 51:34) “Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he

hath cast me out."

Eagle

= Speed, power, vision, vengeance, protection

(Deuteronomy 28:49) "The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;"

(Habakkuk 1:6-8) "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs. 7) They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. 8) Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

(Revelation 12:14) "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."

Eating the book

= Assimilating the message

(Ezekiel 3:1-3) “Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. 2) So I opened my mouth, and he caused me to eat that roll. 3) And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.”

(Jeremiah 15:16) “Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts.”

Egypt

= Symbol of atheism

(Exodus 5:2) “And Pharaoh said, Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.”

Eye salve

= Holy Spirit to help us see truth;
discernment to understand word;
or an antidote for spiritual blindness

(Ephesians 1:17-19) "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18) The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19) And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,"

(Psalm 119:18) "Open thou mine eyes, that I may behold wondrous things out of thy law."

(1 John 2:20) "But ye have an unction from the Holy One, and ye know all things."

(1 John 2:27) "But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him."

(John 16:7-13) “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8) And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9) Of sin, because they believe not on me; 10) Of righteousness, because I go to my Father, and ye see me no more; 11) Of judgment, because the prince of this world is judged. 12) I have yet many things to say unto you, but ye cannot bear them now. 13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.”

Faithful witness

= Christ

(John 18:37) “Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.”

(John 3:11) “Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye

receive not our witness."

(Revelation 3:14) "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

(Revelation 19:11) "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

False prophet

= Apostate Protestantism

(Revelation 16:13) "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

(Revelation 16:14) "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

(Revelation 19:20) "And the beast was taken, and with him the false prophet that wrought miracles before him,

with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Forehead

= Mind

(Romans 7:25) "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

(Ezekiel 3:8) "Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads."

(Ezekiel 3:9) "As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

Fornication

= Illicit connection between church & world

(Ezekiel 16:15) "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that

passed by; his it was."

(Ezekiel 16:26) "Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger."

(Isaiah 23:17) "And it shall come to pass after the end of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth."

(James 4:4) "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

(Revelation 14:4) "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

Four Beasts

= Heavenly beings with special responsibilities

(Revelation 5:8-10) "And when he had taken the book, the four beasts and four and twenty elders fell down

before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10) And hast made us unto our God kings and priests: and we shall reign on the earth."

(Revelation 4:6-9) "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. 7) And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. 8) And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9) And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,"

(Revelation 6:1-7) "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. 2) And I saw, and behold a white horse: and he that sat

on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. 3) And when he had opened the second seal, I heard the second beast say, Come and see. 4) And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. 5) And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6) And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. 7) And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see."

(Revelation 14:3) "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

(Revelation 15:7) "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

(Revelation 19:4) "And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia."

Four Living Creatures

= Heavenly beings with special responsibilities

(Revelation 5:8-10) "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10) And hast made us unto our God kings and priests: and we shall reign on the earth."

(Revelation 4:6-9) "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. 7) And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. 8) And the four beasts had each of them six wings about him; and they were full of eyes

within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9) And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,"

(Revelation 6:1-7) "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. 2) And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. 3) And when he had opened the second seal, I heard the second beast say, Come and see. 4) And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. 5) And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6) And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. 7) And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see."

(Revelation 14:3) "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

(Revelation 15:7) "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

(Revelation 19:4) "And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia."

Four Corners of the Earth

= Four directions of the compass

(Jeremiah 49:36) "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

Garments

= Covering of righteousness

(Genesis 35:2) "Then Jacob said unto his household,

and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:"

(Isaiah 61:10) "I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

(Isaiah 52:1) "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

(Zechariah 3:3-5) "Now Joshua was clothed with filthy garments, and stood before the angel. 4) And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. 5) And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by."

(Romans 13:14) “But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.”

Gold

= True riches of heaven, faith, scripture

(Psalm 19:7-10) “The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. 8) The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. 9) The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether. 10) More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.”

(Galatians 5:6) “For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.”

(James 2:5) “Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?”

(Job 23:10) “But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.”

Hand

= Symbol of work

(Ecclesiastes 9:10) “Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.”

Harlot

= Apostate church; apostate religion

(Isaiah 1:21) “How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.”

(Jeremiah 3:1-3) “They say, If a man put away his wife, and she go from him, and become another man’s, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the Lord. 2) Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for

them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. 3) Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed."

(Jeremiah 3:6-9) "The Lord said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. 7) And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. 8) And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. 9) And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks."

Heads

= Major powers, rulers, governments

(Daniel 7:6) "After this I beheld, and lo another, like a

leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

(Daniel 8:8) "Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven."

(Daniel 8:22) "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power."

(Revelation 17:3) "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

(Revelation 17:10) "And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space."

Hidden Manna

= Christ

(John 6:49) "Your fathers did eat manna in the wilderness, and are dead."

(John 6:50) “This is the bread which cometh down from heaven, that a man may eat thereof, and not die.”

(John 6:53) “Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.”

(Matthew 13:44) “Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.”

Horn (1)

= Power and strength

(Deuteronomy 33:17) “His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.”

(Zechariah 1:18) “Then lifted I up mine eyes, and saw, and behold four horns.”

(Zechariah 1:19) “And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and

Jerusalem."

Horn (2)

= King or Kingdom

(Psalm 89:17) "For thou art the glory of their strength: and in thy favour our horn shall be exalted."

(Psalm 89:24) "But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted."

(Daniel 8:5) "And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes."

(Daniel 8:21) "And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king."

(Daniel 8:22) "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power."

Horse (1)

= Symbol of battle

(Exodus 15:21) “And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.”

(Isaiah 43:17) “Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.”

(Jeremiah 8:6) “I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.”

(Ezekiel 38:15) “And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:”

(Zechariah 10:3) “Mine anger was kindled against the shepherds, and I punished the goats: for the Lord of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.”

Horse (2)

= Special representatives; angels

(Zechariah 1:8-10) “I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white. 9) Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will show thee what these be. 10) And the man that stood among the myrtle trees answered and said, These are they whom the Lord hath sent to walk to and fro through the earth.”

(Zechariah 6:1-8) “And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. 2) In the first chariot were red horses; and in the second chariot black horses; 3) And in the third chariot white horses; and in the fourth chariot grisled and bay horses. 4) Then I answered and said unto the angel that talked with me, What are these, my lord? 5) And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth. 6) The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country. 7) And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence,

walk to and fro through the earth. So they walked to and fro through the earth. 8) Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."

Image

= A likeness

(Exodus 20:4) "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:"

(Genesis 1:26) "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

(Genesis 5:3) "And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:"

(Deuteronomy 4:25) "When thou shalt beget children, and children's children, and ye shall have remained long

in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the Lord thy God, to provoke him to anger:"

(Romans 8:29) "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

ImpureWoman

= Apostate Church

(Ezekiel 23:21) "Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth."

(Revelation 14:4) "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

(Hosea 2:5) "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread

and my water, my wool and my flax, mine oil and my drink."

(Hosea 3:1) "Then said the Lord unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the Lord toward the children of Israel, who look to other gods, and love flagons of wine."

(Ezekiel 16:15-58) "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. 16) And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so. 17) Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, 18) And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them. 19) My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord God. 20) Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them

to be devoured. Is this of thy whoredoms a small matter, 21) That thou hast slain my children, and delivered them to cause them to pass through the fire for them? 22) And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. 23) And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord God;) 24) That thou hast also built unto thee an eminent place, and hast made thee an high place in every street. 25) Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. 26) Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger. 27) Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. 28) Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. 29) Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith. 30) How weak is thine

heart, saith the Lord God, seeing thou doest all these things, the work of an imperious whorish woman; 31) In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; 32) But as a wife that committeth adultery, which taketh strangers instead of her husband! 33) They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. 34) And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. 35) Wherefore, O harlot, hear the word of the Lord: 36) Thus saith the Lord God; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; 37) Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. 38) And I will judge thee, as women that break wedlock and shed blood are judged;

and I will give thee blood in fury and jealousy. 39) And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. 40) They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. 41) And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. 42) So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry. 43) Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations. 44) Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter. 45) Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was an Hittite, and your father an Amorite. 46) And thine elder sister is Samaria, she and her

daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. 47) Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. 48) As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. 49) Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. 50) And they were haughty, and committed abomination before me: therefore I took them away as I saw good. 51) Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. 52) Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. 53) When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: 54) That thou mayest

bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. 55) When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate. 56) For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, 57) Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about. 58) Thou hast borne thy lewdness and thine abominations, saith the Lord."

Incense

= Prayers of God's people

(Psalm 141:2) "Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice."

(Revelation 5:8) "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

(Revelation 8:3) “And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.”

(Revelation 8:4) “And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel’s hand.”

Israel

= True followers of Christ

(Romans 9:6-9) “Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: 7) Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. 8) That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. 9) For this is the word of promise, At this time will I come, and Sarah shall have a son.”

(Romans 2:28) “For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:”

(Romans 2:29) “But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.”

(Galatians 3:29) “And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.”

Jezebel

= Immorality, idolatry, apostasy

(1 Kings 21:25) “But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up.”

(2 Kings 9:22) “And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?”

Keys

= Control or jurisdiction

(Isaiah 22:22) “And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.”

(Matthew 16:19) “And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.”

Keys of David

= Power to open and close the sanctuary

(Revelation 3:7) “And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;”

(Revelation 3:8) “I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.”

(Isaiah 22:22) “And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.”

Lamb

= Jesus; Sacrifice

(John 1:29) “The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.”

(1 Corinthians 5:7) “Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:”

(Genesis 22:7) “And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?”

(Genesis 22:8) “And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.”

Lamb’s Wife

= New Jerusalem

(Revelation 19:7-9) “Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. 9) And he saith unto me, Write, Blessed are

they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

(Revelation 21:2) "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

(Revelation 21:9) "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife."

(Revelation 21:10) "And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,"

Lion

= Strength, Jesus Christ

(Genesis 49:9) "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?"

(Revelation 5:4-9) "And I wept much, because no man was found worthy to open and to read the book, neither

to look thereon. 5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. 6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. 7) And he came and took the book out of the right hand of him that sat upon the throne. 8) And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;"

(Psalm 7:2) "Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver."

Locusts

= Destruction or destructive agencies

(Joel 1:4) "That which the palmerworm hath left hath

the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten."

(Deuteronomy 28:38) "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Lord's Day

= Sabbath, seventh day (Saturday)

(Isaiah 58:13) "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

(Matthew 12:8) "For the Son of man is Lord even of the sabbath day."

(Exodus 20:10) "But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Man Child

= Jesus

(Psalm 2:7-9) “I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. 8) Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. 9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel.”

(Revelation 12:5) “And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.”

Manna (Hidden)

= Christ

(John 6:49) “Your fathers did eat manna in the wilderness, and are dead.”

(John 6:50) “This is the bread which cometh down from heaven, that a man may eat thereof, and not die.”

(John 6:53) “Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of

man, and drink his blood, ye have no life in you."

(Matthew 13:44) "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Mark

= Sign, seal or mark of approval or disapproval

(Romans 4:11) "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

(Revelation 7:2-3) "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."

(Ezekiel 9:4) "And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem,

and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Measuring Rod (1)

= God's Law

(James 2:10-12) "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. 11) For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. 12) So speak ye, and so do, as they that shall be judged by the law of liberty."

(Ecclesiastes 12:13) "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

(Ecclesiastes 12:14) "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

Measuring Rod (2)

= God's Word

(Isaiah 8:19) “And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?”

(Isaiah 8:20) “To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.”

(2 Timothy 3:16) “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:”

(2 Timothy 3:17) “That the man of God may be perfect, thoroughly furnished unto all good works.”

Merchants

= Advocates of Babylon’s teachings

(Isaiah 47:11-15) “Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know. 12) Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be

thou shalt be able to profit, if so be thou mayest prevail. 13) Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee. 14) Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it. 15) Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee."

(Nahum 3:16) "Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away."

(Revelation 18:3) "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

(Revelation 18:11) "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:"

(Revelation 18:15) "The merchants of these things,

which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,"

(Revelation 18:23) "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Moon (1)

= Permanence

(Psalm 89:35-37) "Once have I sworn by my holiness that I will not lie unto David. 36) His seed shall endure for ever, and his throne as the sun before me. 37) It shall be established for ever as the moon, and as a faithful witness in heaven. Selah."

Moon (2)

= Moses' system of types and sacrifices

(Hebrews 10:1) "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

(Hebrews 10:11) “And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:”

Morning Star

= Jesus

(Revelation 22:16) “I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.”

Mountains

= Political or religio-political powers

(Isaiah 2:2) “And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.”

(Isaiah 2:3) “And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion

shall go forth the law, and the word of the Lord from Jerusalem."

(Jeremiah 17:3) "O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders."

(Jeremiah 31:23) "Thus saith the Lord of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The Lord bless thee, O habitation of justice, and mountain of holiness."

(Jeremiah 51:24) "And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the Lord."

(Jeremiah 51:25) "Behold, I am against thee, O destroying mountain, saith the Lord, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

(Ezekiel 17:22) "Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and

eminent:"

(Ezekiel 17:23) "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

(Daniel 2:35) "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

(Daniel 2:44) "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

(Daniel 2:45) "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Mystery of God

= The Gospel

(Ephesians 1:9) “Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:”

(Ephesians 1:10) “That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:”

(Ephesians 3:9) “And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:”

(Ephesians 6:19) “And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,”

(Colossians 1:26-27) “Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27) To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you,

the hope of glory:"

New Jerusalem

= The Holy City of Heaven

(Revelation 3:12) "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

(Revelation 21:2) "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

No more sea

= Separation

(Revelation 21:1) "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea."

John was separated by sea while in exile on the Isle of Patmos and to him "no more sea" meant no more separation.

(Revelation 1:9) "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

Oil

= Holy Spirit

(Zechariah 4:2-6) "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 3) And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. 4) So I answered and spake to the angel that talked with me, saying, What are these, my lord? 5) Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. 6) Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts."

(Revelation 4:5) "And out of the throne proceeded lightnings and thunderings and voices: and there were

seven lamps of fire burning before the throne, which are the seven Spirits of God."

One Hundred [and] Forty-Four Thousand (144,000)

= See my book 'Who are the 144.000' at
https://archive.org/details/144000book

Open Door

= Unlimited opportunity

(1 Corinthians 16:9) "For a great door and effectual is opened unto me, and there are many adversaries."

(Acts 14:27) "And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

(John 10:7-9) "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8) All that ever came before me are thieves and robbers: but the sheep did not hear them. 9) I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

(Hosea 2:15) “And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.”

(Colossians 4:3) “Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:”

Pure Woman

= True Church

(Jeremiah 6:2) “I have likened the daughter of Zion to a comely and delicate woman.”

(Isaiah 51:16) “And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.”

(2 Corinthians 11:2) “For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.”

(Ephesians 5:22-25) “Wives, submit yourselves unto your own husbands, as unto the Lord. 23) For the

husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. 24) Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. 25) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;"

Rainbow

= Covenant keeping

(Genesis 9:11-17) "And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. 12) And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: 13) I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. 14) And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: 15) And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16) And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living

creature of all flesh that is upon the earth. 17) And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth."

Red [Colour] (1)

= Sin, corruption

(Isaiah 1:18) "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

(Isaiah 26:21) "For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

(Psalm 75:8) "For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

(Jeremiah 46:10) "For this is the day of the Lord God of hosts, a day of vengeance, that he may avenge him of

his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord God of hosts hath a sacrifice in the north country by the river Euphrates."

Red [Colour] (2)

= Persecution, destruction

(Ezekiel 32:6) "I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee."

(Ezekiel 32:11) "For thus saith the Lord God; The sword of the king of Babylon shall come upon thee."

(Jeremiah 46:10) "For this is the day of the Lord God of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord God of hosts hath a sacrifice in the north country by the river Euphrates."

(Nahum 2:3) "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Reins

= Seat of will, affections

(Psalm 7:9) “Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.”

(Psalm 16:7) “I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons.”

(Psalm 26:2) “Examine me, O Lord, and prove me; try my reins and my heart.”

(Psalm 73:21) “Thus my heart was grieved, and I was pricked in my reins.”

(Proverbs 23:16) “Yea, my reins shall rejoice, when thy lips speak right things.”

(Jeremiah 17:10) “I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.”

Sea – No more sea

= Separation

(See Waters on page 124)

(Revelation 21:1) "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea."

John was separated by sea while in exile on the Isle of Patmos and to him "no more sea" meant no more separation.

(Revelation 1:9) "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

Seal

= Sign

(In the Book of Revelation, mark and seal mean the same thing)

(Romans 4:11) "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

(Revelation 7:2) “And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,”

(Revelation 7:3) “Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.”

(Ezekiel 9:4) “And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.”

Second Death

= Lake of fire

(Revelation 21:8) “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.”

(Revelation 20:14) “And death and hell were cast into the lake of fire. This is the second death.”

Serpent

= Satan

(Revelation 12:7-9) "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8) And prevailed not; neither was their place found any more in heaven. 9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

(Revelation 20:2) "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,"

Seven Candlesticks (1)

= The seven candlesticks
in the Holy Place in the sanctuary

(Exodus 25:31-40) "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. 32) And six

branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: 33) Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick. 34) And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers. 35) And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. 36) Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold. 37) And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it. 38) And the tongs thereof, and the snuffdishes thereof, shall be of pure gold. 39) Of a talent of pure gold shall he make it, with all these vessels. 40) And look that thou make them after their pattern, which was showed thee in the mount."

Seven Candlesticks (2)

= Seven Churches

(Revelation 1:20) “The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.”

Seven Heads

= Seven political powers

(Revelation 17:9) “And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.”

(Revelation 17:10) “And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.”

(Isaiah 2:2-4) “And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3) And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

4) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

(Jeremiah 17:3) "O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders."

Seven Lamps

= Jesus, Word of God

(John 9:5) "As long as I am in the world, I am the light of the world."

(John 1:9) "That was the true Light, which lighteth every man that cometh into the world."

(Psalm 119:105) "Thy word is a lamp unto my feet, and a light unto my path."

(Revelation 4:5) "And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God."

Sickle

= Symbol of harvest; symbol of the end of world

(Matthew 13:39) “The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.”

(Revelation 14:14) “And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.”

Sodom

= Moral degradation

(Ezekiel 16:46-55) “And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. 47) Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. 48) As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. 49) Behold, this was the iniquity of thy sister Sodom,

pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. 50) And they were haughty, and committed abomination before me: therefore I took them away as I saw good. 51) Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. 52) Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. 53) When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: 54) That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. 55) When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate."

(Jeremiah 23:14) "I have seen also in the prophets of

Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah."

(Genesis 19:4-14) "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: 5) And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. 6) And Lot went out at the door unto them, and shut the door after him, 7) And said, I pray you, brethren, do not so wickedly. 8) Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. 9) And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. 10) But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. 11) And they smote the men that were at the door

of the house with blindness, both small and great: so that they wearied themselves to find the door. 12) And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: 13) For we will destroy this place, because the cry of them is waxen great before the face of the Lord; and the Lord hath sent us to destroy it. 14) And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the Lord will destroy this city. But he seemed as one that mocked unto his sons in law."

Stars

= Angels

(Revelation 1:16) "And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength."

(Revelation 1:20) "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."

(Revelation 12:4) “And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.”

(Revelation 12:7-9) “And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8) And prevailed not; neither was their place found any more in heaven. 9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”

(Job 38:7) “When the morning stars sang together, and all the sons of God shouted for joy?”

Sun

= Jesus and the Gospel

(John 9:5) “As long as I am in the world, I am the light of the world.”

(Psalm 84:11) “For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will

he withhold from them that walk uprightly."

(Malachi 4:2) "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

(Matthew 17:2) "And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light."

(John 8:12) "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

Sword

= Bloodshed, destruction

(Isaiah 3:25) "Thy men shall fall by the sword, and thy mighty in the war."

(Isaiah 13:15) "Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword."

(Acts 12:1) "Now about that time Herod the king stretched forth his hands to vex certain of the church."

(Acts 12:2) “And he killed James the brother of John with the sword.”

(Jeremiah 48:2) “There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.”

Testimony of Jesus

= Spirit; the gift of prophecy

(Revelation 19:10) “And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.”

(Revelation 22:9) “Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.”

(1 Corinthians 13:2) “And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could

remove mountains, and have not charity, I am nothing."

Thief

= Suddenness of Jesus' coming

(1 Thessalonians 5:2) "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

(2 Peter 3:10) "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

Time

= Literal year

(Daniel 4:16) "Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him."

(Daniel 4:23) "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of

iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

(Daniel 4:25) "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

(Daniel 4:32) "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

(Daniel 7:25) "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

(Daniel 11:13) "For the king of the north shall return,

and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

(Revelation 12:6) "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days."

(Revelation 12:14) "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."

(Revelation 11:2) "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

(Revelation 11:3) "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

Torment

= Test, prove by trial

(1 Corinthians 3:13) “Every man’s work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man’s work of what sort it is.”

(Hebrews 12:29) “For our God is a consuming fire.”

(Isaiah 33:14) “The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?”

Twenty-four Elders

= A group of redeemed persons from earth

(Revelation 5:9) “And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;”

(Revelation 5:10) “And hast made us unto our God kings and priests: and we shall reign on the earth.”

(Revelation 4:4) “And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and

they had on their heads crowns of gold."

(Revelation 7:9-14) "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10) And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. 11) And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, 12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. 13) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

Two-edged Sword

= God's Word; The Sword of the Spirit

(Ephesians 6:17) "And take the helmet of salvation,

and the sword of the Spirit, which is the word of God."

(Hebrews 4:12) "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

(Matthew 10:34) "Think not that I am come to send peace on earth: I came not to send peace, but a sword."

(Isaiah 49:2) "And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;"

Two Witnesses

= Old and New Testaments

(John 5:39) "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me."

(Zechariah 4) "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, 2) And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold,

with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 3) And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. 4) So I answered and spake to the angel that talked with me, saying, What are these, my lord? 5) Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. 6) Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. 7) Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. 8) Moreover the word of the Lord came unto me, saying, 9) The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you. 10) For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth. 11) Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? 12) And I answered again,

and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? 13) And he answered me and said, Knowest thou not what these be? And I said, No, my lord. 14) Then said he, These are the two anointed ones, that stand by the Lord of the whole earth."

(Psalm 119:130) "The entrance of thy words giveth light; it giveth understanding unto the simple."

(Psalm 119:105) "Thy word is a lamp unto my feet, and a light unto my path."

(John 12:48) "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

War (Winds of war)

= Strife, commotion

(Jeremiah 25:31-33) "A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the Lord. 32) Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be

raised up from the coasts of the earth. 33) And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

(Jeremiah 49:36-37) "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come. 37) For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the Lord; and I will send the sword after them, till I have consumed them:"

(Jeremiah 4:11-13) "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, 12) Even a full wind from those places shall come unto me: now also will I give sentence against them. 13) Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

(Zechariah 7:14) "But I scattered them with a whirlwind

among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

Waters

= Inhabited area; people, nations (see also 'seas' p101)

(Revelation 17:15) "And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues."

White [the colour]

= Purity

(Psalm 51:7) "Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow."

(Isaiah 1:18) "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

White Robes

= Victory & Righteousness

(Isaiah 61:10) “I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.”

(Revelation 19:8) “And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.”

(Zechariah 3:1-5) “And he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him. 2) And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? 3) Now Joshua was clothed with filthy garments, and stood before the angel. 4) And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. 5) And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by.”

(Revelation 7:14) “And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.”

(Galatians 3:27) “For as many of you as have been baptized into Christ have put on Christ.”

Winds

= Strife, commotion, “winds of war”

(Jeremiah 25:31-33) “A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the Lord. 32) Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. 33) And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.”

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no nation whither the outcasts of Elam shall not come. 37) For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the Lord; and I will send the sword after them, till I have consumed them:"

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(Zechariah 7:14) "But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

Wine (1)

= False doctrine; false teachings

(Jeremiah 25:15-18) “For thus saith the Lord God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. 16) And they shall drink, and be moved, and be mad, because of the sword that I will send among them. 17) Then took I the cup at the Lord’S hand, and made all the nations to drink, unto whom the Lord had sent me: 18) To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;”

(Jeremiah 51:7) “Babylon hath been a golden cup in the Lord’S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.”

Wine (2)

= Jesus’ blood of atonement

(Matthew 26:21-29) “And as they did eat, he said, Verily I say unto you, that one of you shall betray me. 22) And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? 23) And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me. 24) The Son of man goeth as

it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. 25) Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. 26) And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. 27) And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28) For this is my blood of the new testament, which is shed for many for the remission of sins. 29) But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Wings

= Speed, haste

(Habakkuk 1:6-8) "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs. 7) They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. 8) Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their

horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

(Jeremiah 4:13) "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

(Exodus 19:4) "Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself."

Witnesses (Two Witnesses)

= Scripture: Old and New Testaments

(John 5:39) "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me."

(Zechariah 4) "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, 2) And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 3) And two olive trees by it, one upon the right side of the bowl, and the other upon the

left side thereof. 4) So I answered and spake to the angel that talked with me, saying, What are these, my lord? 5) Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. 6) Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. 7) Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. 8) Moreover the word of the Lord came unto me, saying, 9) The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you. 10) For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth. 11) Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? 12) And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? 13) And he answered me and said, Knowest thou not what these be? And I said, No,

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(John 12:48) "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

Woman (Pure)

= True Church

(Jeremiah 6:2) "I have likened the daughter of Zion to a comely and delicate woman."

(Isaiah 51:16) "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

(2 Corinthians 11:2) "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

(Ephesians 5:22-25) “Wives, submit yourselves unto your own husbands, as unto the Lord. 23) For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. 24) Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. 25) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;”

Woman (Impure)

= Apostate Church

(Ezekiel 23:21) “Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.”

(Revelation 14:4) “These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.”

(Hosea 2:5) “For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my

drink."

(Hosea 3:1) "Then said the Lord unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the Lord toward the children of Israel, who look to other gods, and love flagons of wine."

(Ezekiel 16:15-58) "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. 16) And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so. 17) Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, 18) And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them. 19) My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord God. 20) Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,

21) That thou hast slain my children, and delivered them to cause them to pass through the fire for them? 22) And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. 23) And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord God;) 24) That thou hast also built unto thee an eminent place, and hast made thee an high place in every street. 25) Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. 26) Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger. 27) Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. 28) Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. 29) Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith. 30) How weak is thine heart, saith the Lord God, seeing thou doest all these

things, the work of an imperious whorish woman; 31) In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; 32) But as a wife that committeth adultery, which taketh strangers instead of her husband! 33) They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. 34) And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. 35) Wherefore, O harlot, hear the word of the Lord: 36) Thus saith the Lord God; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; 37) Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. 38) And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. 39) And

I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. 40) They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. 41) And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. 42) So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry. 43) Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations. 44) Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter. 45) Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was an Hittite, and your father an Amorite. 46) And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger

sister, that dwelleth at thy right hand, is Sodom and her daughters. 47) Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. 48) As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. 49) Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. 50) And they were haughty, and committed abomination before me: therefore I took them away as I saw good. 51) Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. 52) Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. 53) When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: 54) That thou mayest bear thine own shame, and mayest be confounded in all

that thou hast done, in that thou art a comfort unto them. 55) When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate. 56) For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, 57) Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about. 58) Thou hast borne thy lewdness and thine abominations, saith the Lord."

Wormwood

= Sorrow; bitterness

(Jeremiah 9:15) "Therefore thus saith the Lord of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink."

(Jeremiah 23:15) "Therefore thus saith the Lord of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

(Lamentations 3:19) “Remembering mine affliction and my misery, the wormwood and the gall.”

Wrath of God

= Seven Last Plagues

(Revelation 15:1) “And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.”

2-edged Sword

= God's Word; The Sword of the Spirit

(Ephesians 6:17) "And take the helmet of salvation, and the sword of the Spirit, which is the word of God:"

(Hebrews 4:12) "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

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2 Witnesses

= Old and New Testaments

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(Zechariah 4) "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, 2) And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 3) And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. 4) So I answered and spake to the angel that talked with me, saying, What are these, my lord? 5) Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. 6) Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. 7) Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. 8) Moreover the word of the Lord came unto me, saying, 9) The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you. 10) For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the

Lord, which run to and fro through the whole earth. 11) Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? 12) And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? 13) And he answered me and said, Knowest thou not what these be? And I said, No, my lord. 14) Then said he, These are the two anointed ones, that stand by the Lord of the whole earth."

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(John 12:48) "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

2nd Death

= Lake of fire

(Revelation 21:8) "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers,

and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

(Revelation 20:14) "And death and hell were cast into the lake of fire. This is the second death."

4 Corners of the Earth

= Four directions of the compass

(Jeremiah 49:36) "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

4 Beasts

= Heavenly beings with special responsibilities

(Revelation 5:8-10) "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy

blood out of every kindred, and tongue, and people, and nation; 10) And hast made us unto our God kings and priests: and we shall reign on the earth."

(Revelation 4:6-9) "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. 7) And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. 8) And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9) And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,"

(Revelation 6:1-7) "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. 2) And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. 3) And when he had opened the second seal, I heard the second beast say, Come and see. 4) And there went out another horse that was red: and power was given to him that sat

thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. 5) And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6) And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. 7) And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see."

(Revelation 14:3) "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

(Revelation 15:7) "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

(Revelation 19:4) "And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia."

4 Living Creatures

= Heavenly beings with special responsibilities

(Revelation 5:8-10) "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10) And hast made us unto our God kings and priests: and we shall reign on the earth."

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7 Candlesticks (1)

= The seven candlesticks
in the Holy Place in the sanctuary

(Exodus 25:31-40) "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. 32) And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: 33) Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick. 34) And in the candlestick shall be four bowls made like unto

almonds, with their knops and their flowers. 35) And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. 36) Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold. 37) And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it. 38) And the tongs thereof, and the snuffdishes thereof, shall be of pure gold. 39) Of a talent of pure gold shall he make it, with all these vessels. 40) And look that thou make them after their pattern, which was showed thee in the mount."

7 Candlesticks (2)

= Seven Churches

(Revelation 1:20) "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."

7 Heads

= Seven political powers

(Revelation 17:9) “And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.”

(Revelation 17:10) “And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.”

(Isaiah 2:2-4) “And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3) And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. 4) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.”

(Jeremiah 17:3) “O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.”

7 Lamps

= Jesus, Word of God

(John 9:5) “As long as I am in the world, I am the light of the world.”

(John 1:9) “That was the true Light, which lighteth every man that cometh into the world.”

(Psalm 119:105) “Thy word is a lamp unto my feet, and a light unto my path.”

(Revelation 4:5) “And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.”

24 Elders

= A group of redeemed persons from earth

(Revelation 5:9) “And they sung a new song, saying, Thou art worthy to take the book, and to open the seals

thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;"

(Revelation 5:10) "And hast made us unto our God kings and priests: and we shall reign on the earth."

(Revelation 4:4) "And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold."

(Revelation 7:9-14) "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10) And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. 11) And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, 12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. 13) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14) And I said unto him,

Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.”

144,000

= See my book ‘Who are the 144.000’ at
https://archive.org/details/144000book